



TANZANIA HEADS OF ISLAMIC SCHOOLS
FORM SIX INTER ISLAMIC MOCK EXAMINATIONS

ISLAMIC KNOWLEDGE 2

MARKING SCHEME

CODE: 115/2

2025

1. Practical values of belief in Allah in daily life are:

- (i) It makes a believer to be never narrow minded or shriveled ion outlook
- (ii) It makes a believer to possess highest degree of self respect and self esteem
- (iii) It generate in a believer a sense of modest and humbleness
- (iv) It makes a believer to be virtuous and upright a believer knows that no influence or under hand activity can save him from ruin
- (v) It makes a believer not to be despondent or broken heated under any circumstances
- (vi) This belief creates ion man an attitude of peace and contentment
- (vii) This believe inspires bravery in man because the fear of death and love of safate makes a man cowardly
- (viii) It produce in believer a very strong degree of determination, patent, perseverance and trust in God
- (ix) This belief makes a man to obey and observe God's law.

02 x 05 = 10

2. The reasons of probation of interest:

- (i) It is Allah's command Muslims should stayaway from it. Therefore concerning with Allah's decree no one is to question on those issues that has prohibited (2:275-276)
- (ii) Interest is the source of all international financial crisis in the world to day
- (iii) Trade cycles are in small measures attribute to the phenomenon of interest
- (iv) Interest reduces the debtor to poverty which is very damaging in equity. Because it exacting another man's wealth without legal consideration
- (v) Permitting the taking of interest discourage people from doing good to one another as required by Islam.
- (vi) Dependence on interest prevents people from working to earn money, since the person with shillings can earn an extra shillings through interest, either in advance or at a date later without working for it.
- (vii) The creditor cuts at very root of one's honor dignity and respect in the society.

02 x 05 = 10

3. Decomposed body can be raised up to life due to the following:

- (i) He who controls life can take it away and can restore it, so who gave life to humankind in the first time will restore it after having taken away (36:79)
- (ii) Man knows only one form of creation and he does not know the other forms and kind of creation so his ignorance of other forms of creation should not be taken as a reason for not believing in the life after death

- (iii) Doubtless the one who has brought man to life from nothingness, should be able to raise him up after his death (75:36-40)
- (iv) Allah (s.w) asks disbelievers that what is more difficult to create, the Heavens and what is contained in it or raising the dead? (79:27-28)
- (v) The one who produces for you fire out of the green tree (can also raise you up) when he holds the kindle therein with (36:80). So He it is who is versed with every kind of creation including creation of fire.

02 x 5 = 15

4. The differences between Allah's law and other laws are:

- (i) The source of Islamic law is Allah (s.w) while the source of secular is man
- (ii) The law of Allah (s.w) is universal, world wide law while the secular law is not universal. Every country has its own law.
- (iii) The Islamic law can not change to suit one's desire but secular law can change to suit one's desire
- (iv) In Islamic law no one is above the law but in secular law some people are above the law
- (v) In Islamic law one is held accountable on both here on the hereafter. But in secular law one is only held accountable here on the earth.
- (vi) In Islamic law, following the God's law is major worship but in secular law not a worship at all
- (vii) Islamic law can not be amended but in secular law can be amended based on time and place

02 x 05 = 10

5. The causes of divorce and its solution

(a) Causes:

- (i) Lack of enough knowledge about the institution of marriage such as the rights of each partner to
- (ii) Instigation from the relatives from both parties which leads to divorce
- (iii) Lack of proper preparation in economic, social and religious matter before entering into the institution of marriage
- (iv) Influence of western culture whereby divorce is the order of the day
- (v) Polygamy when the husband decides to add another wife the first wife prefers to be divorced rather than face competition
- (vi) Poverty or low economic status on both parts.

(b) Solution:

- (i) Before marriage both parts should be fully knowledgeable about the marriage rights
- (ii) Male before marriage must make strong preparation
- (iii) The issues of polygamy should be known well to both male and female
- (iv) Before or during the marriage bride and groom should be given caution about the dangers of their relationship in their marriage.

(a) 3 points @ 2 marks (b) 2 points = 4 TOTAL = 10

6. The indicators shows that our community are not believe in Qadar:
- (i) They believe many gods
 - (ii) They live the fearful life, they an coward in their life because they are not believe that their life and properties and everything in use really are supervised by Allah (s.w)
 - (iii) They are wasting their time in a nonsense things because there are not ready to keep their time on the path of Allah (truth), righteousness and piety
 - (iv) There is not peace in this community because any misfortune happens to any body he think this might be caused by someone and not under the plan of Allah (s.w)
 - (v) They are not contented whatever happened to them good or bad because they are not believe that bad or good events happened to them is a plan of Allah (s.w).

02 x 05 = 10

7. Right of women provided by Islam are:

- (i) Right of freedom of expression as much as man is
- (ii) Islam grants woman equal right to contrast, to enterprises, to earn and posses independently her property here honor are as sacred as those of man
- (iii) She is equal to man in the pursuit of education and knowledge
- (iv) She has a right to participate in the public affairs with other Muslims, especially in time emergencies
- (v) She has a right to inheritance
- (vi) Islam recognizes the women as a full and equal partner of man in the procreation of humankind
- (vii) Woman is not inferior to man and should not be under any discrimination
- (viii) Islam has taken measures to safeguard the rights of both woman and man by putting them into practices as integral article of faith

Introduction	01
06 points @ 3 marks	18
Conclusion	01
TOTAL	20%

8. The approaches in which the government of Tanzania can use to maintain peace and harmony among its members of different religious are:

- (i) The government should allow the freedom of worship to all religious
- (ii) The government should allow equal accessibility to the state media to religious leaders of all denomination
- (iii) Government should avoid segregation in employment opportunity
- (iv) All place of worship to all religious should be protected by government
- (v) Government to provide security to all citizens regardless of their religious affiliation
- (vi) Government should allow fair election for each community – each community to elect their own person freely without interception
- (vii) Allow each religion to select their own leaders without interference.

Introduction	01
06 points@ 03 marks	18
Conclusion	01
TOTAL	20%

9. Objective of fasting is realized as follow:

- (i) Fasting creates God conscious person. Since the primary objective of fasting is to create piety to a believer
- (ii) It promote a sense of Muslim Unity, solidarity and fraternity. All Muslims of the world regardless their nations, races, tribes, economic status inter in fasting
- (iii) Fasting acts as the training to obey Allah's law. In month of Ramadhan people are emphasized to follow what Allah (s.w) has ordered and avoiding what Allah (s.w) prohibited
- (iv) Fasting promotes patience to a believer
- (v) Fasting promote the Soul of kindness and caring the problem of other
- (vi) Fasting regulates physical health
- (vii) It is a commemorating of the advent of the Qur'an which implies living accord with the book.

Introduction	01
06 points @ 03 marks	18
Conclusion	01
TOTAL	20%