

TANZANIA HEADS OF ISLAMIC SCHOOL COUNCIL.

115/1 FORM SIX INTER ISLAMIC MOCK EXAM - 2024

ISLAMIC KNOWLEDGE I

MARKING SCHEME

1. Misconceptions in the outlook of Education and their effects

(I) Denying the revelation as a source of knowledge and consider material world as the source of knowledge.

(II) Duality in Education - in nearly all Muslim countries there are two systems of education - religious and secular education or traditional and secular

2. The effect of duality

(I) Muslims have remained apathetic to the cultural, economic, political and social laws envisaged in the Qur'an. Graduates of secular schools enact laws, theories and policies which were not derived from Islamic teachings.

(II) The knowledge gathered from religious education systems does not make the Muslim to be qualified nor critical hence their task of establishment of the Kingdom of Allah ~~is~~ at stake

(III) Duality of Education had led to rise of two camps of religious life and worldly life. In the worldly life man cares not about creator while in the religious life man spares a very small part of his life to perform religious rites.

cont.

4.
1. (iv) Muslims value the so called religious education as a result they lack insight of their environment.

(v) The rise of kingship system in Islam and fall of Islamic state had the root in the division of education into worldly and religious camps.

$$a = 2 \times 2 = 04$$

$$b = 2 \times 3 = 06$$

$$\frac{10}{\quad}$$

2. Why Islam is the only religion before Allah (sw)?

- (i) There are a lot of weakness and ill effect to man made religion that is why man need Islam.
- ii) It is the religion of all prophets since Adam (4:163-164)
- iii) It is the religion of each and everything on this Universe because each have submitted to Allah willingly (3:83)
- iv) It is only through the practice of this religion that universal brotherhood of man, the equality of his rights, justice and equitability in the distribution of world wealth can be achieved
- (v) It is the only religion which is in accord with the meaning and purpose of creation. (51:56)
- vi) It is through the practice of this religion alone that Success and Salvation in the hereafter will be achieved (3:83)
- vii) It is only religion which is neither of the black nor white or west, nor east, It is for all mankind.
- viii) It is only religion which invites all the believers all over the world to join together for the common good of man

to emancipation from the dominance of man and remove exploitation of all sorts, &

(ix) It is the religion alone, therefore which can face the challenge of false ideologies.

(x) It is the religion which through its proclamation that it is a revealed religion has always seen to free man from the bondage of man-made religions.

$$02 \times 5 = 10$$

3. Muhammad (Saw) was not fabricated the Quran to unite Arabs due to the following:-

- (I) If that were the case the Qur'an would have put much accent on the theme of unity and Liberation of the Arabs. Infact there is no single verse in whole Quran calling for unity or Liberation of the Arab nation.
- II) The Quranic concept of Ummah is ideological and is against any manifestations of nationalist tendencies. Any one who accepts that ideology is a member
- III) He rejected the offer given to him to be a King of Arabs which he could use to unify Arabs
- IV) There are some verses in the Quran which seem to contradict the idea that Muhammad's motive was to build Arab nationalism. The verses are praised the women of Jews and Jews instead of women of Arabs. If Muhammad's motive was to unify Arabs he would praise the women of Arabs.

$$02\frac{1}{2} \times 4 = 10$$

4. Responsibilities of believers as stipulated in the Qur-an are

- (I) To execute the principles of actions - Swala, Zakat, fasting, Hajj and Jihad have been prescribed for moral training of the Muslim Ummah
- II) Believers exhorted to obey authority, to be just, to fulfill pledges, to observe treaties, to spend wealth in the name of Allah.
- III) Believers has to observe rules, laws and regulation as have been laid down for their organization and conduct of day to day life, and of social, political and economic and international problems
- IV) Believers are prohibited drinking alcohol, gambling and interest taking
- V) Believers are ordered to observe the Cardinal articles of faith as part and parcel of their responsibility.
- VI) Believers are ordered to invite people to all that is good and forbidding people to avoid evils.

(Any five) .

$$02 \times 5 = \textcircled{10}$$

5. The reasons behind for the restriction of Ahadith during the prophet time were

- (I) Prophet himself was still there, what was important for Sahaba was to learn from him and live accordingly and when they faced confusion they went direct to see him for further demonstration.
- II) The Sahaba in this time concentrated much in writing, teaching and memorizing the Quran and put it into practice.
- III) In the beginning writing was discouraged because of the revelation of the Quran which was still in process and fresh in the minds of companions so they became adaptive even after the permission.
- (IV) Prophet (saw) and his companions were put much effort in defending Islam which was surrounded by many enemies

$$02 \times 5 = 10$$

6. We learn the following from meccan crucible
- (i) Is knowledge to know that to this world there is a struggle between Islam and kufr until doom day. The anti Islamic forces will not stop to annihilate Islam until subdued or suppressed
 - ii) The Muslims are warned to keep on struggling until Islam becomes for Allah alone. Failure to do so disbelievers and polytheist will make their religion prevail over Islam.
 - iii) The Muslim are not allowed to live in darul kufr except under two conditions - To keep on struggling or to live under contract.
 - (iv) Jannat (paradise) can not be realized easily in meccan crucible Muslims. suffered severe hardship but they keep on struggling.
 - v) The Muslims faith is under test and trial so as to distinguish between the believers and non believers or hypocrite.
 - vi) We must sacrifice ourselves and our properties for the establishment of Islam in our community.

02x5 = (10)

7. Challenges face the muslims in Tanzania are

- (I) Lack of enough fund to run the islamic institution like Schools orphanage centres etc.
- (II) Dis-unity among the muslims themselves. muslims are in groups which like bakwata, Ansar Sunni, Baraza kuu etc.
- (III) Lack of strong leadership to organize muslim in the matters concerning their development of muslims and islam.
- (IV) Hypocrites and hypocrisy within the muslim community
- (V) Lack of proper knowledge of islam as the complete way of life
- (VI) Muslim has been discriminated by the government in all spheres of life.
- (VII) Terrorists agenda used to undermine the muslims all over the world include Tanzania
- (VIII) Muslims in Tanzania have been intimidated, ill-treated, tortured, put into jail, killed and so on.
- (IX) Resistance from other religion especial Christians.
- (X) Malicious propaganda to portray islam as the evil religion

(XI) Government policy

(X) Globalization.

Introduction ——— 01

06 points @ 3 marks ——— 18

Conclusion ——— 01

20

8. The role of mosque were

- (I) To use a mosque as a centre of matters/activities pertaining Islam and Muslims life
- II) To use a mosque muslim Council Hall and judicial matters within a muslim community.
- III) The mosque to be use in the matters pertaining the muslim culture.
- (IV) Also as Imam, will use the mosque institution for the matters of social affairs like marriage ceremony and other celebrations
- (V) As Imam, will use mosque for all financial matters like collection of Zakat Sadakat etc.
- VI) Also I will use a mosque as Centre of Education.

• Introduction — 01
06 points @ 3 — 18
Conclusion — 01

(20)

9. The advent of Saviour was inevitable before the Prophet (saw) due to the following reasons-

- Before the rise of prophet (saw) the social formation corrupted mankind in all walks of life. A lot of injustice were committed openly. The root cause of such situation was that the guidance from Allah (saw) was forgotten and so people were:-

- (i) Idol worshippers - for instance Arabs worshipped rocks, stones, trees and many other. Kaaba was surrounded by 360 idols
- ii) Slavery - Slaves were treated harshly like an animal.
- iii) Killers - The female babies were killed since they were looked as a sign of misfortune. Generally killing of innocent people was a normal thing
- iv) Drunkards - Drinking of liquor also was seems as part of parcel of their life
- v) Oppressors - The weak people like woman, poor among others were oppressed and no one happened to defend them
- vi) Plunderers - Highway robbing was a normal life
- (vii) Adulterers - Also Adultery was dominated the life before the advent of prophet (saw)
- viii) Civil wars was order of the day.

Introduction
06@03 made
Conclusion

01
18
01
= 20